

Pikes Peak Regional Business Partnership Springs Business Expo- Thursday, May 20, 2010

Greater Colorado Springs Chamber of Commerce
Questions please call Jenifer at 719-575-4313 or jenifer@csc.org

Company Name: _____

Contact Person: _____

Mailing Address: _____ ZIP: _____

Email address: _____ Phone (____) _____ - _____

Are you a member of the Colorado Springs Chamber of Commerce yes no

For a 4"X18" booth identification sign (included in your entry fee) please contact Sign a Rama at 574-9400.
Discounts also available for larger signs.

Note: by signing up for the Expo, I understand the Colorado Springs Chamber of Commerce will not be responsible for any loss, damage or injury that may occur to the exhibitors, their employees or property from any cause whatsoever, and exhibitors agree to hold harmless and indemnify the Colorado Springs Chamber of Commerce against any and all claims for such loss, damage or injury. Please provide proof of general liability insurance with registration form. By signing up for the Expo I have read the foregoing paragraph and agree to abide by its items.

PAYMENT IS REQUIRED WITH REGISTRATION

**A \$50 refund will be given to ALL paid booths that remain up until 6PM day of the show.
Refund checks will be mailed with-in 45 days of expo**

<u>Booth Size</u>	<u>Chamber Member fee</u>	<u>Non-Member Fee</u>
TT-6 foot table top-booth #'s T311-T332	\$230	\$430
A-6x6 booth w/4 foot table	\$400	\$600
B-8x6 booth w/ 6 foot table	\$460	\$660
C-10x6 booth w/ 6 foot table	\$510	\$710
D-10x10 booth w/ 8 foot table	\$600	\$800
End Cap 12X8 w/ 8 foot table	\$720	\$920
<u>"New Business Area" booth #'s 711-727 - doors have been open 2 years or less</u>		
A-6x6 booth w/4 foot table	\$340	\$540
B-8x6 booth w/ 6 foot table	\$400	\$600
C-10x6 booth w/ 6 foot table	\$460	\$660
<u>Non-profit-must be a 501(c)3 -</u>	25% off any booth	25% off any booth

**The Gazette
Expo Pull Out
Ad rates**

½ page horizontal
\$675.00 w/ Color

½ page vertical
\$675 w/ Color

¼ page square
\$375 w/ Color

1/8 page bus. card
\$250.00 B&W

Contact Rich Vincent
at 719-476-3238

Booth location choice: 1st _____ 2nd _____ 3rd _____

Special requirements-to order electric, phone, broadband etc. you must contact Phil Long Expo-Event Services-867-1650 (this is not provided by the Chamber)

Credit Card # _____ Exp. Date _____

3 digit security code (on back of card) _____ Signature: _____

Print Name on Card _____

If you are paying by credit card, please fax registration to 635-1571. If check payment, please mail registration to 6 S Tejon, Ste 700 Colorado Springs, CO 80903 Attn: Expo. No refunds within 15 days of the Expo.

D 120 D 121 D 122 D 123 D 124 D 125 D 126

~~D 127~~ ~~D 128~~ ~~D 129~~ ~~D 130~~ ~~D 131~~ ~~D 132~~

D 119
D 118
D 117
D 116
~~D 115~~
~~D 114~~
D 113
D 112
D 111
D 110
~~D 109~~
D 108
D 107
D 106
D 105
~~D 104~~
D 103
~~D 102~~
~~D 101~~
D 100

E 219
A 218
B 217
C 216
A 215
Electrical

~~E 319~~
~~A 318~~
~~B 317~~
~~C 316~~
~~A 315~~
Electrical

~~E 419~~
~~A 418~~
~~B 417~~
~~C 416~~
~~A 415~~
Electrical

~~E 519~~
~~A 518~~
~~B 517~~
~~C 516~~
~~A 515~~
Electrical

~~E 619~~
~~A 618~~
~~B 617~~
~~C 616~~
~~A 615~~
Electrical

E 719
A 718
B 717
C 716
A 715
Electrical

~~C 213~~
~~B 212~~
C 211
E 210

~~C 413~~
~~B 412~~
C 411
E 310

~~C 425~~
~~B 426~~
C 427
E 410

~~C 525~~
~~B 526~~
C 527
E 510

~~C 625~~
~~B 626~~
C 627
E 610

~~C 725~~
~~B 726~~
C 727
E 710

~~E 209~~
~~B 208~~
C 207
A 206
B 205

~~E 309~~
~~B 308~~
C 307
A 306
B 305

~~E 409~~
~~B 408~~
C 407
A 406
B 405

~~E 509~~
~~B 508~~
C 507
A 506
B 505

~~E 609~~
~~B 608~~
C 607
A 606
B 605

~~E 709~~
~~B 708~~
C 707
A 706
B 705

~~B 203~~
C 202
B 201
E 200
Electrical

~~B 303~~
C 302
B 301
E 300
Electrical

~~B 403~~
C 402
B 401
E 400
Electrical

~~B 503~~
C 502
B 501
E 500
Electrical

~~B 603~~
C 602
B 601
E 600
Electrical

~~B 703~~
C 702
B 701
E 700
Electrical

D 133
D 134
D 135
D 136
D 137
D 138
~~D 139~~
D 140
D 141
~~D 142~~
~~D 143~~
D 144
D 145
D 146
D 147
D 148
D 149
D 150
~~D 151~~
~~D 152~~

New Business Area

ENTRANCE